

Immanuel Lutheran Church

Fourth Sunday after Pentecost

July 3, 2022
10:00 a.m.

THE VISION STATEMENT FOR IMMANUEL LUTHERAN CHURCH

*As the body of Christ, renewed by the Holy Spirit as a living community of believers, we are committed to sharing the love of Christ and the good news of salvation. We build relationships with others in the **Community Around Us**, while nurturing the **Community Among Us**, so all may know of and grow in the knowledge of our Lord and Savior.*

GOD'S MISSION FOR IMMANUEL

Immanuel Lutheran Church is a community of God's people rooted, nourished, and educated in the Word of God, to include all people in its fellowship for the sake of Christ, and for their eternal salvation.

WELCOME VISITORS!

The Immanuel Lutheran congregation is pleased that you have joined us today. If you have no church home, we invite you to make your home among us.

COMMUNION AT IMMANUEL

We celebrate the Lord's Supper today! According to God's Word, you may commune with us if you:

- Have been baptized in the name of the Triune God,
 - Have faith in Jesus Christ as God the Son, and your personal Savior from sin, death, and the devil,
 - Have examined yourselves and recognize that you have sin that needs forgiveness, hurt that needs healing, faith that needs strengthening,
 - Believe that in, with, and under the bread and wine you receive the true Body and Blood of the risen Christ, (1 Corinthians 10:16)
 - Believe that the body and blood of the Lord will grant you forgiveness of your sins and new life.
 - Desire to amend your sinfulness and live a life pleasing to God and in fellowship with His Church,
 - Understand that to partake of the sacrament without examining yourself and recognizing the real presence of Christ's Body and Blood is to do so to your harm (1 Corinthians 11:27).
- If you do not agree with the above, or have questions, please see Pastor before communing at Immanuel

Opening Hymn #837 – “Lift High the Cross”


Refrain




Lift high the cross, the love of Christ pro-claim Till



all the world a - dore His sa - cred name.



1 Come, Chris - tians, fol - low where our Cap - tain trod,
 2 Led on their way by this tri - um - phant sign,
 3 All new - born sol - diers of the Cru - ci - fied
 4 O Lord, once lift - ed on the glo - rious tree,



Refrain

Our king vic - to - rious, Christ, the Son of God.
 The hosts of God in con - qu'ring ranks com - bine.
 Bear on their brows the seal of Him who died.
 As Thou hast prom - ised, draw us all to Thee.

- 5 Let ev'ry race and ev'ry language tell
 Of Him who saves our lives from death
 and hell. Refrain
- 6 So shall our song of triumph ever be:
 Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956, alt.
 Tune: Sydney H. Nicholson, 1875–1947
 Text and tune: © 1974 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002312

Divine Service, Setting Three

Invocation

The sign of the cross may be made by all in remembrance of their Baptism.

Stand

- P** In the name of the Father and of the ✝ Son and of the Holy Spirit.
- C** Amen.

Confession and Absolution

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Stand

Service of the Word

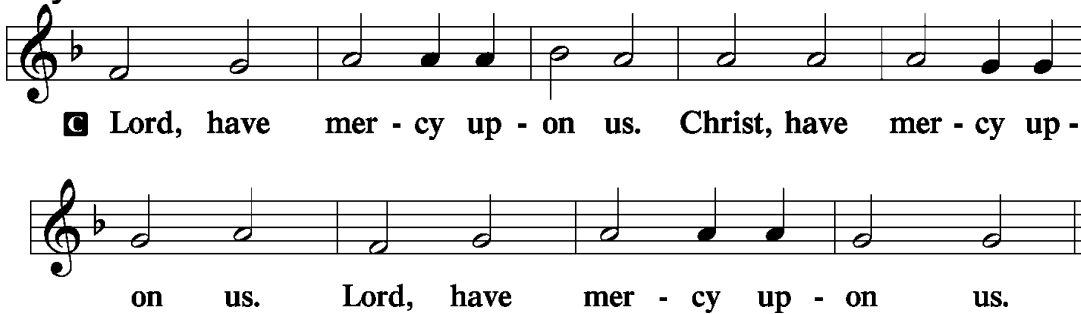
Introit

Psalm 19:2, 4-6; antiphon: v. 1



The heavens declare the glo- | ry of God,*
and the sky above proclaims his | handiwork.
Day to day | pours out speech,*
and night to night reveals | knowledge.
Their measuring line goes out through all the earth, and their words to the end | of the world.*
In them he has set a tent | for the sun,
which comes out like a bridegroom leaving his | chamber,*
and, like a strong man, runs its | course with joy.
Its rising is from the end of the heavens, and its circuit to the | end of them,*
and there is nothing hidden | from its heat.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
The heavens declare the glo- | ry of God,*
and the sky above proclaims his | handiwork.

Kyrie



Gloria in Excelsis



men. We praise Thee, we bless Thee, we wor-ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And with thy spirit.

P Let us pray.

Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 66:10-14

¹⁰“Rejoice with Jerusalem, and be glad for her,
all you who love her;

rejoice with her in joy,
all you who mourn over her;

¹¹that you may nurse and be satisfied
from her consoling breast;
that you may drink deeply with delight
from her glorious abundance.”

¹²For thus says the LORD:

“Behold, I will extend peace to her like a river,
and the glory of the nations like an overflowing stream;
and you shall nurse, you shall be carried upon her hip,
and bounced upon her knees.

¹³As one whom his mother comforts,
so I will comfort you;
you shall be comforted in Jerusalem.

¹⁴You shall see, and your heart shall rejoice;
your bones shall flourish like the grass;
and the hand of the LORD shall be known to his servants,
and he shall show his indignation against his enemies.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Romans 10:15b, 18b; Isaiah 52:7b, alt.



How beautiful are the feet of those who preach the | good news,*
who publish peace and bring good news of sal- | vation.
Their voice has gone out to | all the earth,*
and their words to the ends | of the world.

Epistle

Galatians 6:1-10, 14-18

¹Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. ²Bear one another's burdens, and so fulfill the law of Christ. ³For if anyone thinks he is something, when he is nothing, he deceives himself. ⁴But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. ⁵For each will have to bear his own load.

⁶One who is taught the word must share all good things with the one who teaches. ⁷Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. ⁸For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. ⁹And let us not grow weary of doing good, for in due season we will reap, if we do not give up. ¹⁰So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith. . . .

¹⁴But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision counts for anything, nor uncircumcision, but a new creation. ¹⁶And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

¹⁷From now on let no one cause me trouble, for I bear on my body the marks of Jesus.

¹⁸The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



P The Holy Gospel according to St. Luke, the tenth chapter.

C **Glory be to Thee, O Lord.**

¹After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. ²And he said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. ³Go your way; behold, I am sending you out as lambs in the midst of wolves. ⁴Carry no moneybag, no knapsack, no sandals, and greet no one on the road. ⁵Whatever house you enter, first say, ‘Peace be to this house!’ ⁶And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. ⁷And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. ⁸Whenever you enter a town and they receive you, eat what is set before you. ⁹Heal the sick in it and say to them, ‘The kingdom of God has come near to you.’ ¹⁰But whenever you enter a town and they do not receive you, go into its streets and say, ¹¹‘Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.’ ¹²I tell you, it will be more bearable on that day for Sodom than for that town.

¹³“Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. ¹⁴But it will be more bearable in the judgment for Tyre and Sidon than for you. ¹⁵And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

¹⁶“The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me.”

¹⁷The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” ¹⁸And he said to them, “I saw Satan fall like lightning from heaven. ¹⁹Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. ²⁰Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sit

Hymn of the Day #427 – “In The Cross of Christ I Glory”



1 In the cross of Christ I glo - ry, Tow'r - ing
 2 When the woes of life o'er - take me, Hopes de -
 3 When the sun of bliss is beam - ing Light and
 4 Bane and bless - ing, pain and plea - sure By the



o'er the wrecks of time. All the light of sa - cred
 ceive, and fears an - noy, Nev - er shall the cross for -
 love up - on my way, From the cross the ra - diance
 cross are sanc - ti - fied; Peace is there that knows no



sto - ry Gath - ers round its head sub - lime.
 sake me; Lo, it glows with peace and joy.
 stream - ing Adds more lus - ter to the day.
 mea - sure, Joys that through all time a - bide.

Text: John Bowring, 1792–1872
 Tune: Ithamar Conkey, 1815–67
 Text and tune: Public domain

Sermon

VOLUNTARY – “O Beautiful for Spacious Skies”

Samuel Ward/arr.
 Dr. Emma Lou Diemer (b. 1927)

Offering

(We join with Christians all over the world in worshipping God through the giving of our financial resources. If you are a first-time visitor, you are our guest and we do not expect you to give an offering. For members and friends, the ministry of this congregation is completely dependent upon your generous giving. Our offering is a significant act of worship.)

Stand

Offertory



☐ Cre - ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

O Lord of the harvest, at Your Son's instruction we pray that You would continue to send laborers into Your vineyard, that the plentiful harvest may be gathered into the peace of Your kingdom. Lord, in Your mercy, **hear our prayer.**

Merciful Lord, Your Son sent the 72 with the charge to enter homes to proclaim peace and declare the coming of Your kingdom. Grant our homes to be places in which Your peace dwells, that husbands and wives love and honor one another, children are nurtured in fear and faith toward Your name, and Your kingdom comes among us. Lord, in Your mercy, **hear our prayer.**

O Lord, in this sin-sick world nations engage in violence, injustice and wrongdoing. Give peace, we pray, to all nations, that all people may enjoy the comforting goodness of Your will being done on earth. Hear our prayers on behalf of all who make, administer and judge our laws, and provide opportunities for Your Gospel to be proclaimed without hindrance. Lord, in Your mercy, **hear our prayer.**

God of all compassion, in Your Son You have borne the burdens of all mankind. Look with mercy upon [_____ and] all for whom we pray. According to Your gracious will, restore these servants with strength and healing now, and grant them patience to await the resurrection on the Last Day. Lord, in Your mercy, **hear our prayer.**

Generous Father, keep our hearts from greed, that we may joyfully support Your Church and those who serve us in Your name. Keep us from pride of heart that delights more in what we do than in what You have done. Accept with our sacrifice of praise and thanksgiving the tithes and offerings we bring this day. Lord, in Your mercy, **hear our prayer.**

How awesome are Your deeds, O Lord. You have planted us and directed us to pray that You would send workers into Your vineyard. You have answered that prayer through Your Son and His Church. As Your kingdom draws nearer each day, teach us to boast only in the cross of our Lord, Jesus Christ, rejoicing that our names are written in heaven; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

+ Service of the Sacrament +

Preface

P The Lord be with you.

C **And with thy spirit.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord, our God.

C **It is meet and right so to do.**

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



P The peace of the Lord be with you al - ways.



G A - men.

Agnus Dei



G O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



world, grant us Thy peace. A - men.

Sit

Distribution

Distribution Hymn #700 – “Love Divine, All Loves Excelling”



1 Love di - vine, all loves ex - cel - ling, Joy of
 2 Breathe, O breathe Thy lov - ing Spir - it In - to
 3 Come, Al - might - y, to de - liv - er; Let us
 4 Fin - ish then Thy new cre - a - tion, Pure and



heav'n, to earth come down! Fix in us Thy
 ev - 'ry trou - bled breast; Let us all in
 all Thy life re - ceive; Sud - den - ly re -
 spot - less let us be; Let us see Thy



hum - ble dwell - ing, All Thy faith - ful mer - cies crown.
 Thee in - her - it; Let us find Thy prom - ised rest.
 turn, and nev - er, Nev - er - more Thy tem - ples leave.
 great sal - va - tion Per - fect - ly re - stored in Thee,



Je - sus, Thou art all com - pas - sion, Pure, un -
 Take a - way the love of sin - ning; Al - pha
 Thee we would be al - ways bless - ing, Serve Thee
 Changed from glo - ry in - to glo - ry, Till in



bound - ed love Thou art; Vis - it us with
 and O - me - ga be; End of faith, as
 as Thy hosts a - bove, Pray and praise Thee
 heav'n we take our place, Till we cast our

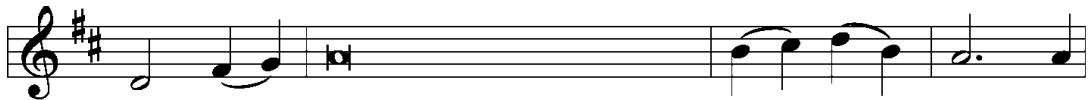


Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.
 its be - gin - ning, Set our hearts at lib - er - ty.
 with - out ceas - ing, Glo - ry in Thy per - fect love.
 crowns be - fore Thee, Lost in won - der, love, and praise!

Text: Charles Wesley, 1707–88
 Tune: Rowland H. Prichard, 1811–87
 Text and tune: Public domain

Stand

Nunc Dimittis



C Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho-ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world without end. A-men.

Thanksgiving

- A** O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

- A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Announcements

Salutation And Benedicamus

P The Lord be with you.

C And with thy spirit.

A Bless we the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and † give you peace.

Amen, amen, amen.

Recessional Hymn #965 – “God Bless Our Native Land”



1 God bless our na - tive land; Firm may she ev - er stand
2 So shall our prayers a - rise To God a - bove the skies;



Through storm and night. When the wild tem - pests rave, Rul - er of
On Him we wait. Thou who art ev - er nigh, Guard - ing with



wind and wave, Do Thou our coun - try save By Thy great might.
watch - ful eye, To Thee a - loud we cry: God save the state!

Text (st. 1): Charles T. Brooks, 1813–83, alt.; (st. 2): John S. Dwight, 1813–93, alt.

Tune: Thesaurus Musicus, c. 1740, London

Text and tune: Public domain

Organ Postlude –

“Variations on “America” (Finale)

Charles Ives
(1874-1954)

Those Serving Today:

Pastor	Rev. Charles Minetree
Liturgist	Mark Smith
Lay Reader	Rick Kruelle
Director of Music	Muriel Hopkins
Altar Guild	Elaine Schwab/Phyllis Rebstock

Birthdays this Week:

3 Keira Huhra
6 Lucas Witt
7 Jordan Gordon

Anniversaries:

This Week at Immanuel:

Sunday	July 3	10 am	Worship & Holy Communion
Tuesday	July 5	7 pm	ZOOM Bible Class
Sunday	July 10	10 am	Worship & Holy Communion

Flowers were given to the Glory of God today by Veronica Hylton in commemoration of her 35th wedding anniversary

Ministry Notes

Pastor Lucas, who we called to be Missionary to Baltimore, has been serving at other congregations as part of our mission to share, encourage, and partner in mission in Baltimore. This morning Pastor Witt is serving and preaching at St. Paul's in Glen Burnie.
(7/3)

FROM *The Real Wings, Inc.* – “Dear Pastor Minetree, I hope all is well. On behalf of *The Real Wings and the G Boys Club*, we'd like to thank you, Pastor Witt, Ms. Deborah, Gerhard, and Immanuel Lutheran Church for your support of our organization. Because of you all, we had a successful year. The youth enjoyed the experience of having the opportunity of being in a safe, comfortable place to learn, grow, make new friends, and eat. The young ladies enjoyed their tea party, and the young men enjoyed their pancake breakfast. All our youth were happy with themselves about the fashion show as they walked the runway proud and confident. We appreciate you all for your support. The world needs more kindness like yours. Sincerely, Ms. Janice 😊

SAVE THE DATE – Saturday, November 5th. Shrimp Feast/Bull Roast to benefit Immanuel Lutheran 'Til All Have Heard Mission. 1-5 p.m., Rosedale Gardens, 8037 Philadelphia Road. Music provided by the *Reputations*. Tickets \$45/person. More details will follow.

Immanuel's ZOOM Bible class, Tuesday, July 5, 7 pm. To register for the ZOOM link, send an email to the church office or Pastor Minetree. Topic is sexuality and Christians.

Prayer Chain

Immanuel's prayer chain has been re-activated! When you need others to pray with you in times of concern or to give thanks give us a call. A team of your brothers and sisters will join you in your prayers. Call 410-949-6242 at any time. Your request will be added to the Sunday prayers unless you request that they are to remain confidential.

FRUITS OF THE SPIRIT AND LIFE OF SAINT PAUL. For Kids ages 3-13. Sundays (excused after the Gospel). Crafts, songs, snacks, Spirit! Come on Back! See you all Sundays about 10:20 a.m. See Emalee for details.

CHURCH FLOWERS

If you would like a special arrangement, the procedure is to call Denise Waicker at (443) 981-0019 or Denisewaicker@mac.com. Denise needs to know the date you select and the statement you want to include so that she can order the flowers for that Sunday. The cost depends on your selection. Pay by cash or check (made payable to Denise Waicker) and give to Denise Waicker in person or mail checks via the postal service

PRAYER REQUESTS

-Heavenly Father, we pray that You be glorified through the effort of our *'Til All Have Heard* Ministry. Guide us and Pastor Witt as we seek and pursue avenues to declare that Your Kingdom is coming clearly and powerfully. Give us the opportunity to plant, water, and harvest for Your Kingdom according to Your will, and grant patience to wait on Your timing and purposes. Lord, in Your mercy/Let us pray to the Lord

- The end of war, and peace for Ukraine
- Ray Ward who will have knee replacement surgery on August 5
- Elaine Schwab who tested positive for COVID.
- William Staton, nephew of Lola Barnes, for recovery from heart transplant surgery
- Ray Will who will have knee replacement surgery
- Tom Manager, who had a fall at home and fractured a rib
- Tom Manager's son-in-law, Kevin Johnston, who had triple bypass surgery, and is now home and recovering well
- Carl Harvey recovering from a stroke at home
- Dominick Santise in New York, brother-in-law of Carolyn Henn, for peace and comfort as he is being treated for interstitial lung disease in addition to lung cancer
- Jean Heeman who is in Pickersgill
- Patty Harper and family who are going through a time of tribulation
- Bill Hermann, who is battling Parkinson's
- Joseph Woah-tee missing, and whereabouts unknown