

# REFORMATION DAY (Observed)

The Five-fold function of the Church: **Worship, Education, Fellowship, Service, and Evangelism.**  
Luther restored the “Good News”. Are we telling it?

October 27, 2024



✧ PREPARATION ✧

**Organ Prelude –**

**“Ein feste Burg ist unser Gott”** BWV 720

**Martin Luther** (1483-1546) arr. **Johann Sebastian Bach** (1685-1750)

*Martin Luther wrote this hymn in 1529. The words are a paraphrase of Psalm 46.*

**“Ein feste Burg ist unser Gott”** (Der. 46 Psalm)

**Martin Luther** (1483-1546) arr. **Johann Nicolaus Hanff** (1663-1711)

## Hymn #644 – The Church's One Foundation



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;  
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;  
3 Though with a scorn - ful won - der The world sees her op - pressed,  
4 Through toil and trib - u - la - tion And tu - mult of her war  
5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.  
Her char - ter of sal - va - tion: One Lord, one faith, one birth.  
By schisms rent a - sun - der, By her - e - sies dis - tressed,  
She waits the con - sum - ma - tion Of peace for - ev - er - more  
And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;  
One ho - ly name she bless - es, Par - takes one ho - ly food,  
Yet saints their watch are keep - ing; Their cry goes up, "How long?"  
Till with the vi - sion glo - rious Her long - ing eyes are blest,  
O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.  
And to one hope she press - es With ev - 'ry grace en - dued.  
And soon the night of weep - ing Shall be the morn of song.  
And the great Church vic - to - rious Shall be the Church at rest.  
That we, like saints be - fore us, May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt.  
Tune: Samuel S. Wesley, 1810–76  
Text and tune: Public domain

## INVOCATION

**Pastor:** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**People:** Amen.

## OPENING SENTENCES

*Psalm 41:13; 79:9, 13; 125:1–2*

**Pastor:** Blessed be the LORD, the God of Israel,

**People:** from everlasting to everlasting!

**Pastor:** Help us, O God of our salvation, for the glory of Your name; deliver us, and atone for our sins, for Your name's sake!

**People:** We Your people, the sheep of Your pasture, will give thanks to You forever; from generation to generation we will recount Your praise.

**Pastor:** Those who trust in the LORD are like Mount Zion, which cannot be moved, but abides forever.

**People:** As the mountains surround Jerusalem, so the LORD surrounds His people, from this time forth and forevermore.

## **CONFESSION AND ABSOLUTION**

*Psalm 130*

**Pastor:** Beloved in the Lord, as together we make our confession this day, we use words of a confessional hymn text based on Psalm 130, written by Martin Luther more than five hundred years ago in 1523. In confidence, let us come before our gracious Lord to confess our sins and to receive His gracious absolution. We speak the words of the psalm and then sing the stanzas penned by the great reformer.

**People:** Out of the depths I cry to You, O LORD! O Lord, hear my voice! Let Your ears be attentive to the voice of my pleas for mercy!

*Moment of Silence*

**People:** If You, O LORD, should mark iniquities, O Lord, who could stand? But with You there is forgiveness, that You may be feared. I wait for the LORD, my soul waits, and in His word I hope; my soul waits for the Lord more than watchmen for the morning, more than watchmen for the morning.

*Moment of Silence*

**People:** O Israel, hope in the LORD! For with the LORD there is steadfast love, and with Him is plentiful redemption. And He will redeem Israel from all his iniquities.

*Moment of Silence*

**Pastor:** God has promised His forgiveness of sins to those who repentantly confess their sins, imploring His grace and mercy for the sake of His beloved Son, Jesus Christ, our Lord. In the stead and by the command of my Lord Jesus Christ, as His called and ordained servant, I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**People:** Amen.

✘ WORD ✘

INTROIT

*Psalm 34:1–2, 11, 22; antiphon: Psalm 119:46*



*I will speak of your testimonies before kings, | [O Lord,]\*  
and shall not be | put to shame.  
I will bless the LORD at | all times; \*  
his praise shall continually be | in my mouth.  
My soul makes its boast | in the LORD; \*  
let the humble hear | and be glad.  
Come, O children, lis- | ten to me; \*  
I will teach you the fear | of the LORD.  
The LORD redeems the life of his | servants; \*  
none of those who take refuge in him will | be condemned.  
**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning, \*  
is now, and will be forever. | Amen.**  
*I will speak of your testimonies before kings, | [O Lord,]\*  
and shall not be | put to shame.**

KYRIE

**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For the peace from above and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



**C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

## HYMN OF PRAISE

### Gloria in Excelsis



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.  
 For You a-lone are the Ho-ly One, You a-lone are the Lord,  
 You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
 in the glo-ry of God the Fa-ther. A - men.

## SALUTATION

Pastor: The Lord be with you.

People: **And also with you.**

## PRAYER OF THE DAY

Pastor: Let us pray.

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen**

## First Reading

*Revelation 14:6–7*

(Another angel proclaims an eternal Gospel message.)

<sup>6</sup>Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. <sup>7</sup>And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

## Epistle

*Romans 3:19–28*

(God grants the gift of redemption through Jesus Christ.)

<sup>19</sup>Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God.

<sup>20</sup>For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

<sup>21</sup>But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup>for all have sinned and fall short of the glory of God, <sup>24</sup>and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. <sup>26</sup>It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

<sup>27</sup>Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. <sup>28</sup>For we hold that one is justified by faith apart from works of the law.

Lector: This is the Word of the Lord.

**People: Thanks be to God.**

## CHOIR – “For Years on Years of Matchless Grace”

Setting by James Engel (1925-1989)

## HOLY GOSPEL

*John 8:31–36*

(Jesus proclaims that “the truth will set you free.”)

Pastor: The Holy Gospel according to St. John, the eighth chapter.

**People: Glory be to You, O Lord.**

<sup>31</sup>So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, <sup>32</sup>and you will know the truth, and the truth will set you free.” <sup>33</sup>They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free’?”

<sup>34</sup>Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not remain in the house forever; the son remains forever. <sup>36</sup>So if the Son sets you free, you will be free indeed.”

Pastor: This is the Gospel of the Lord.

**People: Praise to You, O Christ.**

## Hymn Of the Day #657 – A Mighty Fortress Is Our God



1 A might - y for - tress is our God, A sword and shield vic -  
2 No strength of ours can match his might. We would be lost, re -  
3 Though hordes of dev - ils fill the land All threat'ning to de -  
4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -  
ject - ed. But now a cham - pion comes to fight, Whom God Him -  
your us, We trem - ble not, un - moved we stand; They can - not  
fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to  
self e - lect - ed. You ask who this may be? The Lord of  
o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle  
of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He  
hosts is He, Christ Je - sus, might - y Lord, God's  
we'll en - gage. His might is doomed to fail; God's  
child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.  
on - ly Son, a - dored. He holds the field vic - to - rious.  
judg - ment must pre - vail! One lit - tle word sub - dues him.  
can - not win the day. The King - dom's ours for - ev - er!

Text: tr. Lutheran Book of Worship, 1978

Text and tune: Martin Luther, 1483–1546

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002312

Tune: Public domain

**Sermon**     *The five-fold function of the Church: Evangelism*

### *Romans 10:15*

*<sup>15</sup>And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!"*



## CREED

**People:** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ☩ of the world to come. Amen.

## PLEDGE CONSECRATION – “Nearer, my God, to Thee”

Lowell Mason (1792-1872) arr. Sandy Collins  
Duet: Sandy Collins, Flute & Muriel Hopkins, Piano

**OFFERING**      *We bring our pledge cards forward*

## PRAYER OF THE CHURCH

Pastor: Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ, our Lord, has taught us and freely promised to hear us.

God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

**People: hear our prayer.**

Pastor: May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,

**People: hear our prayer.**

Pastor: Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend [*name(s)*] and all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,

**People: hear our prayer.**

Pastor: Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,

**People: hear our prayer.**

Pastor: Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,

**People: hear our prayer.**

Pastor: Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,

**People: hear our prayer.**

Pastor: And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,

**People: hear our prayer.**

Pastor: We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.

People: Amen.

## Offertory



Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

## ✧ SACRAMENT ✧

### PREFACE

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

### PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above

all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**People:** Amen.

### Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

### PRAYER OF THANKSGIVING

**Pastor:** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and have given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. We thank You for having called us as Your people who are kept by Your abiding care in this, our contentious world. Grant that all who partake of Christ's holy body and blood this day be filled with Your heavenly peace and joy. As we join at Your Table, grant that we be sanctified in body and soul and spirit and finally be granted our place in Your eternal kingdom. This we ask through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People:** Amen.

## THE WORDS OF OUR LORD

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\times$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\times$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

*1 Corinthians 11:26; Revelation 22:20*

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**People: Amen. Come, Lord Jesus.**

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## LORD'S PRAYER

**People: Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## PAX DOMINI

Pastor: The peace of the Lord be with you always.

**People: Amen.**

## Exchange of Peace

### Agnus Dei

**C** Lamb of God, You take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, You take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.

### Distribution Hymn #392 – “God Loves Me Dearly”

1 God loves me dear - ly, Grants me sal -  
 2 I was in slav - ry, Sin, death, and  
 3 He sent forth Je - sus, My dear Re -  
 4 Je - sus, my Sav - ior, Him - self did  
 5 Now I will praise You, O Love E -

va - tion, God loves me dear - ly, Loves e - ven me.  
 dark - ness; God's love was work - ing To make me free.  
 deem - er, He sent forth Je - sus And set me free.  
 of - fer; Je - sus, my Sav - ior, Paid all I owed.  
 ter - nal; Now I will praise You All my life long.

*Refrain*

There - fore I'll say a - gain: God loves me  
 dear - ly, God loves me dear - ly, Loves e - ven me.

Text: August Rische, 1819–1906; tr. composite  
Tune: German  
Text and tune: Public domain

## Post-Communion Canticle



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

Pastor: Let us pray.  
Grant, O Lord, that what we have received with our lips we may keep with pure hearts, and that through the gift imparted to us in this present life we may hereafter receive life everlasting; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever.

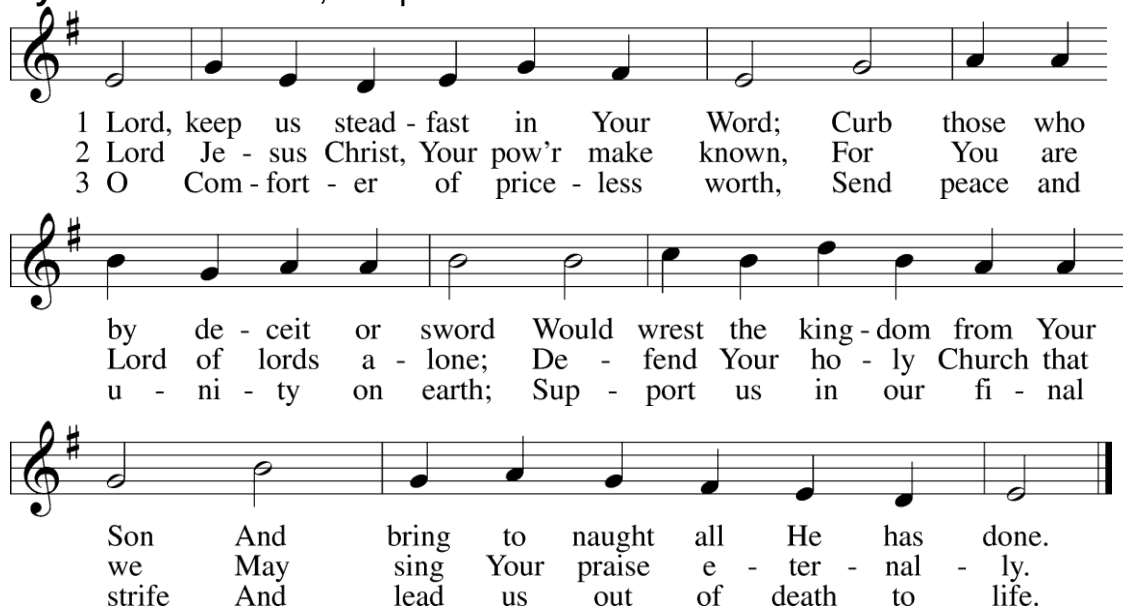
People: **Amen.**

## Benediction

Pastor: The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

People: **Amen.**

## Hymn #655 – “Lord, Keep Us Steadfast in Your Word”



1 Lord, keep us stead - fast in Your Word; Curb those who  
2 Lord Je - sus Christ, Your pow'r make known, For You are  
3 O Com - fort - er of price - less worth, Send peace and  
by de - ceit or sword Would wrest the king - dom from Your  
Lord of lords a - lone; De - fend Your ho - ly Church that  
u - ni - ty on earth; Sup - port us in our fi - nal  
Son And bring to naught all He has done.  
we May sing Your praise e - ter - nal - ly.  
strife And lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Geistliche Lieder aufs new gebessert, 1543, Wittenberg, ed. Joseph Klug  
Text and tune: Public domain

Creative Worship for the Lutheran Parish, Series B, Quarter 4.  
Copyright © 2024 Concordia Publishing House. All rights reserved. Used by permission.  
Some quotations from *Martin Luther's Ninety-Five Theses* © 2016 Concordia Publishing House. All rights reserved. Used by permission.

## Organ Postlude – “Ein’ feste Burg” Martin Luther (1483-1546) arr. Wilhelm Marpurg (1718-1795)

On October 31, 1936, the statue of Martin Luther, now at the corner of Hillen Road and 32<sup>nd</sup> Street, was dedicated in Baltimore city. It was commissioned by Arthur Wallenhorst, a widely traveled and prominent jeweler in Baltimore and uncle of Lola Barnes. The sculptor was Hans Schuler. It was moved to its current location in 1959.

### Those Serving Today:

Pastor	Rev. Charles Minetree
Officiant	
Liturgist	Rick McDonnell
Lay Reader	Sandy Collins
Director of Music	Muriel Hopkins
Altar Guild	Sheila Gordon/Laura Pickering

### Birthdays This Week:

29 Robert Hylton  
Max Paye  
Nina Ward

### Anniversaries:



30 Grace Palmer  
 Julia Pfitzinger  
 2 Keisha English  
 Dorothy Wolff

**This Week at Immanuel:**

Sunday	Oct 27	9:00 am	Sunday school, ages 3-12
<i>Evangelism/Consecration</i>			
	<i>Sunday</i>	10:00 am	Worship & Holy Communion
		<i>Post worship</i>	Adult Bible Study
Monday	Oct 28	7 pm	Adult Confirmation class
Wednesday	Oct 30	7 pm	<i>Dan Meyer Choir concert</i>
Thursday	Oct 31	6 pm	Trunk or Treat
Saturday	Nov 2	1 pm	Shrimp, Oyster & Bull Roast
Sunday	Nov 3	9:00 am	Sunday school, ages 3-12
		10:00 am	Worship & Holy Communion
		<i>Post worship</i>	Adult Bible Study

**Ministry Notes**

**Sunday Adult Bible Class**

We meet immediately after 10 AM Divine Service in the conference room. Our topic will be examining insights given in the book: **Jesus Through Middle Eastern Eyes**, Cultural Studies in the Gospels by Kenneth E, Bailey. We will gain insights into some of the Bible passages that are covered in the gospels.

**Wednesday Lunch Bible Class**

Our Wednesday Lunch Bible Class resumed its twice monthly meetings. This class meets every 2nd and 4th Wednesday. We are going to study an often-overlooked epistle, Paul's Letter to the Colossians. We begin with lunch we bring from home (sometimes we also bring things to share). Around 12:30 PM we begin our study. If you would like to attend, please let Pastor Minetree know.

**Adult Confirmation Class**

Pastor Minetree is teaching an Adult Confirmation Class every Monday at 7:00 pm. In this class we cover the basic teaching of the Christian Faith. Feel free to drop by to join us for one or more classes.

**SATURDAY, NOVEMBER 2<sup>nd</sup>. 1-5 p.m.** Shrimp, Oyster and Bull Roast to benefit *The Lutheran Mission Society*. Rosedale Gardens, 8037 Philadelphia Road. Music provided by the *Reputations*. Raffle tickets available (winner *does not need to be present to win*). Tickets \$50/person; call Denise Waicker 443-981-0019 or Gary Stratemeyer 443-827-6958 for tickets.

*“Blessed is the one who considers the poor!  
In the day of trouble the Lord delivers him”*

*Psalm 41:1*

### **PRAYER REQUESTS**

- Alice, friend of Denise Waicker, who is in the hospital
- For complete recovery of Barbara Griffa, June Dennis' sister who is in rehab
- Sylvia Holland, a family relative of June Dennis, for her complete recovery from a stroke
- For peace in Ukraine, Israel, Gaza, and Russia
- Bonnie and Joe Castrilli as she cares for her husband who has dementia
- Ginger Glindemann for family members who are being treated for cancer
- Ray Will, who has been diagnosed with neck cancer and had a fall
- Winnie Kruelle who has been diagnosed with cancer
- Naomi Kruelle for health reasons
- Rosemarie Wilson, the daughter of Filleseta James, for return of strength in her left leg
- Joseph Woah-tee missing, and whereabouts unknown