

# Immanuel Lutheran Church

## Second Sunday after Epiphany

January 19, 2025

10:00 a.m.

### ***THE VISION STATEMENT FOR IMMANUEL LUTHERAN CHURCH***

*As the body of Christ, renewed by the Holy Spirit as a living community of believers, we are committed to sharing the love of Christ and the good news of salvation.*

*We build relationships with others in the **Community Around Us**, while nurturing the **Community Among Us**, so all may know of and grow in the knowledge of our Lord and Savior.*

### ***Building on Christ, Equipping for the Future***

The Five-fold function of the Church: **Worship, Education, Fellowship, Service, and Evangelism**

### **WELCOME VISITORS!**

The Immanuel Lutheran congregation is pleased that you have joined us today. If you have no church home, we invite you to make your home among us.

### **COMMUNION AT IMMANUEL**

We celebrate the Lord's Supper today! According to God's Word, you may commune with us if you:

- Have been baptized in the name of the Triune God,
  - Have faith in Jesus Christ as God the Son, and your personal Savior from sin, death, and the devil,
  - Have examined yourselves and recognize that you have sin that needs forgiveness, hurt that needs healing, faith that needs strengthening,
  - Believe that in, with, and under the bread and wine you receive the true Body and Blood of the risen Christ, (1 Corinthians 10:16)
  - Believe that the body and blood of the Lord will grant you forgiveness of your sins and new life.
  - Desire to amend your sinfulness and live a life pleasing to God and in fellowship with His Church,
  - Understand that to partake of the sacrament without examining yourself and recognizing the real presence of Christ's Body and Blood is to do so to your harm (1 Corinthians 11:27).
- If you do not agree with the above, or have questions, please see Pastor before communing at Immanuel.

## ORGAN PRELUDE –

“Oh! Had I Jubal’s Lyre” Aria from *Joshua*

George Frideric Handel (1685-1759)

## Processional Hymn #498 – “Come, Holy Ghost, Creator Blest”



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make  
2 To You, the Coun - sel - or, we cry, To You,  
3 In You, with grac - es sev - en - fold, We God's  
4 Your light to ev - 'ry thought im - part, And shed



our hearts Your place of rest; Come with Your grace and  
the gift of God Most High; The fount of life, the  
al - might - y hand be - hold While You with tongues of  
Your love in ev - 'ry heart; The weak - ness of our



heav'n - ly aid, And fill the hearts which You have made.  
fire of love, The soul's a - noint - ing from a - bove.  
fire pro - claim To all the world His ho - ly name.  
mor - tal state With death - less might in - vig - or - ate.

Text: attr. Rabanus Maurus, 776–856; tr. Edward Caswall, 1814–78, alt.  
Tune: Geistliche Lieder aufs new gebessert, 1533, Wittenberg, ed. Joseph Klug  
Text and tune: Public domain

## Divine Service, Setting One

### Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have**

done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Introit

*Psalm 36:5-9; antiphon: Song of Solomon 2:4*



*[The Lord] brought me to the ban- | queting house,\*  
and his banner over | me was love.  
Your steadfast love, O LORD, extends to the | heavens,\*  
your faithfulness | to the clouds.  
Your righteousness is like the moun- | tains of God;\*  
your judgments are like the great deep; man and beast you save, | O LORD.  
How precious is your steadfast love, | O God!\*The children of mankind take refuge in the shadow | of your wings.  
They feast on the abundance | of your house,\*  
and you give them drink from the river of | your delights.  
For with you is the foun- | tain of life;\*  
in your light do | we see light.  
**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**  
*[The Lord] brought me to the ban- | queting house,\*  
and his banner over | me was love.**

## Kyrie

**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For the peace from above and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



**C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

## Hymn of Praise

### Gloria in Excelsis



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

**P** Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

*Sit*

**Old Testament Reading**

*Isaiah 62:1-5*

<sup>1</sup>For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not be quiet,  
until her righteousness goes forth as brightness,  
and her salvation as a burning torch.

<sup>2</sup>The nations shall see your righteousness,  
and all the kings your glory,  
and you shall be called by a new name  
that the mouth of the LORD will give.

<sup>3</sup>You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.

<sup>4</sup>You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate,  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the LORD delights in you,  
and your land shall be married.

<sup>5</sup>For as a young man marries a young woman,  
so shall your sons marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

**A** This is the Word of the Lord.

**C Thanks be to God.**

**CHOIR – “Lord, Who at Cana’s Wedding Feast”**

**Words:** Adelaide Thrupp (1831-1908) **Music:** Bethlehem – Gottfried Fink (1783-1846)

**Epistle**

*1 Corinthians 12:1-11*

<sup>1</sup>Now concerning spiritual gifts, brothers, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans you were led astray to mute idols, however you were led.

<sup>3</sup>Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of service, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who empowers them all in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to

another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

- A** This is the Word of the Lord.
- C** Thanks be to God.

*Stand*

### Common Alleluia

**C** Al-le-lu-ia. Lord, to whom shall we go? You have the  
words of e-ter-nal life. Al-le-lu-ia, al-le-lu-ia.

### Holy Gospel

*John 2:1-11*

- P** The Holy Gospel according to St. John, the second chapter.

**C** Glo-ry to You, O Lord.

<sup>1</sup>On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus also was invited to the wedding with his disciples. <sup>3</sup>When the wine ran out, the mother of Jesus said to him, “They have no wine.” <sup>4</sup>And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” <sup>5</sup>His mother said to the servants, “Do whatever he tells you.”

<sup>6</sup>Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. <sup>8</sup>And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. <sup>9</sup>When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom <sup>10</sup>and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” <sup>11</sup>This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

**P** This is the Gospel of the Lord.



**G** Praise to You, O Christ.

*Sit*

### Hymn of the Day #408 – “Come, Join in Cana’s Feast”



1 Come, join in Ca - na's feast Where  
2 The old wine now is gone From  
3 But Christ, the Word made flesh, Bids  
4 Come, friends, and share the feast; Here  
△ 5 For now He lives and reigns Through



Christ is hon - ored guest. He wel - comes all who  
jars that stand a - part. No long - er can it  
wa - ter turn to wine. He fills our emp - ty  
drink the wine sup - plied By Him who is both  
all e - ter - ni - ty With Fa - ther, Spir - it,



come to taste The wine His hands have blessed.  
sat - is - fy The yearn - ing, thirst - ing heart.  
cups a - gain With grace and truth di - vine.  
guest and host— For us, the cru - ci - fied.  
Three in One, The glo - rious Trin - i - ty.

Text: Herman G. Stuempfle, Jr., 1923–2007

Tune: Johann Balthasar König, 1691–1758; adapt. William H. Havergal, 1793–1870

Text: © 1993 The Hymn Society, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110002312

Tune: Public domain

## **Sermon**

*Stand*

### **Apostles' Creed**

**G** I believe in God, the Father Almighty,  
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,**



suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life  $\text{✠}$  everlasting. Amen.

*Sit*

**VOLUNTARY – “You Shall Go Out with Joy”**  
Douglas Wagner (b. 1952)

**Offering**

(We join with Christians all over the world in worshipping God through the giving of our financial resources. If you are a first-time visitor, you are our guest and we do not expect you to give an offering. For members and friends, the ministry of this congregation is completely dependent upon your generous giving. Our offering is a significant act of worship.)

*Stand*

**Offertory**

Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir-it. A - men.

## Prayer of the Church

**P**

### *Brief silence*

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Lord, You manifested Your glory in the sign at Cana. As You restored creation through the shedding of Christ's blood, pour out Your grace in abundance. Give us joy and gladness in the revelation of Your truth in the person of Your Son. Lord, in Your mercy, **hear our prayer.**

O God, You gather Your Church and bring her to Your banquet, both now in Your Word and Sacraments and in the eternal wedding feast to come. Spread the banner of Christ's steadfast love over the doors of every congregation, that the preaching of His righteousness may be constant and that patient love may mark our lives also. Lord, in Your mercy, **hear our prayer.**

Heavenly Father, Your Son showed divine compassion even for a groom who ran out of wine. By Your Spirit, give us compassionate hearts to notice the needs of others. [*Support especially \_\_\_\_\_.*] Comfort also the lonely, the depressed, the mentally ill and any who feel abandoned. Let them know You and Your Son, who rejoices over them as a bridegroom over his bride. Lord, in Your mercy, **hear our prayer.**

Lord God, heavenly Father, we thank You that of Your grace You have instituted holy matrimony, in which You keep us from unchastity and other offenses. We implore You, send Your blessing on every husband and wife. Do not let them provoke one another to anger and strife, but let them live peaceably together in love and godliness. Strengthen them with Your gracious help in all temptations, and help them to rear their children in accordance with Your will. Grant us all to walk before You in purity and holiness, putting our trust in You and leading such lives on earth that, in the world to come, we may have everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

## + Service of the Sacrament +

### Preface

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord, our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



## Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

## Pax Domini

**P** The peace of the Lord be with you always.



**C** A - men.

## *Exchange of Peace*

## Agnus Dei



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

*Sit*

## Distribution

### Distribution Hymn #636 – “Soul, Adorn Yourself with Gladness”



1 Soul, a - dorn your - self with glad - ness, Leave the  
 2 Has - ten as a bride to meet Him, And with  
 3 He who craves a pre - cious trea - sure Nei - ther  
 4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's  
 lov - ing rev - 'rence greet Him. For with words of life im -  
 cost nor pain will mea - sure; But the price - less gifts of  
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.  
 mor - tal He is knock - ing at your por - tal.  
 heav - en God to us has free - ly giv - en.  
 bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing  
 O - pen wide the gates be - fore Him, Say - ing, as you  
 Though the wealth of earth were prof - fered, None could buy the  
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and  
 there a - dore Him: Grant, Lord, that I now re -  
 gifts here of - fered: Christ's true bod - y, for you  
 us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.  
 ceive You, That I nev - er - more will leave You.  
 riv - en, And His blood, for you once giv - en.  
 la - tion, Pledge and seal of my sal - va - tion!

Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt.

Tune: Johann Crüger, 1598–1662

Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002312

Text (sts. 2–3, 6–8) and tune: Public domain

Stand

### Post-Communion Canticle



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

### Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.



**C** A - men.

### Announcements

## Benediction

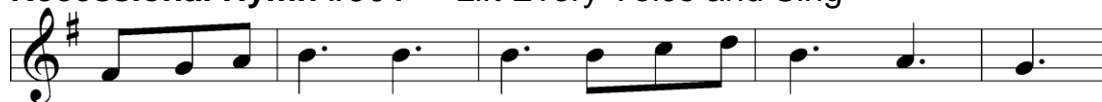
**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.



## Recessional Hymn #964 – “Lift Every Voice and Sing”



1 Lift ev - 'ry voice and sing Till earth and heav - en ring,  
 2 Ston - y the road we trod, Bit - ter the chas - t'ning rod  
 3 God of our wea - ry years, God of our si - lent tears,



Ring with the har - mo - nies of lib - er - ty,  
 Felt in the days when hope un - born had died;  
 Thou who hast brought us thus far on the way;



Let our re - joic - ing rise High as the lis - t'ning skies,  
 Yet with a stead - y beat, Have not our wea - ry feet  
 Thou who hast by Thy might Led us in - to the light,



Let it re - sound loud as the roll - ing sea.  
 Come to the place for which our par - ents sighed?  
 Keep us for - ev - er in the path, we pray.



Sing a song full of the faith that the dark past has taught us;  
 We have come o - ver a way that with tears has been wa - tered;  
 Lest our feet stray from the plac - es, our God, where we met Thee;



Sing a song full of the hope that the pres - ent has brought us;  
 We have come, tread - ing our path through the blood of the slaugh - tered,  
 Lest, our hearts drunk with the wine of the world, we for - get Thee;



Fac - ing the ris - ing sun Of our new day be - gun,  
 Out from the gloom - y past, Till now we stand at last  
 Shad - owed be - neath Thy hand, May we for - ev - er stand,



Let us march on till vic - to - ry is won.  
 Where the white gleam of our bright star is cast.  
 True to our God, true to our na - tive land.

Text: James Weldon Johnson, 1871–1938  
 Tune: J. Rosamond Johnson, 1873–1954  
 Text and tune: Public domain

**ORGAN POSTLUDE –**

**“Arrival of the Queen of Sheba”**

from the Oratorio *Solomon*

**George Frideric Handel** (1685-1759)

**Those Serving Today:**

Pastor	Charles Minetree
Officiant	
Lay Reader	Mark Smith
Communion Assistant	Sylvanus Ibenana
Director of Music	Muriel Hopkins
Altar Guild	Mary Ruble/Veronica Hylton

**Birthdays This Week:**

19 Richard Kruelle

**This Week at Immanuel:**

Sunday	January 19	9:00 am	Sunday school, ages 3-12
		10:00 am	Worship & Holy Communion
		Post worship	Voter's Assembly Meeting
Monday	January 20	7:00 pm	Adult confirmation class
Tuesday	January 21	7:00 pm	LRIA General meeting
Wednesday	January 22	Noon	Adult Bible study and lunch
Thursday	January 23	7:00 pm	Choir practice
Sunday	January 26	9:00 am	Sunday school, ages 3-12
		10:00 am	Worship & Holy Communion
		Post worship	Adult Bible study

*Donations in memory of Bill Hermann were received from Roger W. Fink, and Janet M. Dowell*

*Donations to our Cemetery Fund in memory of Bill Hermann were received from Jo Ann R. Brooks and Robin M. Garrison, Barbara Gehring, Ruth G. and Garrott Hermann, Misowitz Family Trust (Edward A. and Susan E. Misowitz), Barbara and Richard Shannon, Harvey S. and Kay H. Childs, Barbara A. Kayser and Katherine J. Moran, Carol I. and Thomas E.*

*Allen, John S. and Mary Wynne Eisenberg, Jeffrey L. Sprague and Suzanne E. Clarke, Carol L. Avant, and Robert W. and Donna K. Adams, Jr.*

*A donation in memory of Rick McDonnell was received from Margaret Rosasco*

## **Ministry Notes**

### **Sunday Adult Bible Class**

We meet immediately after 10 AM Divine Service in the conference room. Our topic will be examining insights given in the book: **Jesus Through Middle Eastern Eyes**, Cultural Studies in the Gospels by Kenneth E. Bailey. We will gain insights into some of the Bible passages that are covered in the gospels.

### **Wednesday Lunch Bible Class**

Wednesday, January 22 at noon in the library; next class scheduled for Wednesday, February 12th.

### **Adult Confirmation Class**

Pastor Minetree is teaching an Adult Confirmation Class every Monday at 7:00 pm. In this class we cover the basic teaching of the Christian Faith. Feel free to drop by to join us for one or more classes.

### **PRAYER REQUESTS:**

- Those affected by the California wildfires
- Elaine Mueller, who had hip surgery and is recovering well
- For peace in Ukraine, Israel, Gaza, and Russia
- Bonnie and Joe Castrilli as she cares for her husband who has dementia
- Joseph Woah-tee missing, and whereabouts unknown