## Immanuel Lutheran Church Second Sunday in Lent March 16, 2025 10:00 a.m.

#### THE VISION STATEMENT FOR IMMANUEL LUTHERAN CHURCH

As the body of Christ, renewed by the Holy Spirit as a living community of believers, we are committed to sharing the love of Christ and the good news of salvation. We build relationships with others in the **Community Around Us**, while nurturing the **Community Among Us**, so all may know of and grow in the knowledge of our Lord and Savior.

#### Building on Christ, Equipping for the Future

The Five-fold function of the Church: Worship, Education, Fellowship, Service, and Evangelism

#### WELCOME VISITORS!

The Immanuel Lutheran congregation is pleased that you have joined us today. If you have no church home, we invite you to make your home among us.

#### **COMMUNION AT IMMANUEL**

We celebrate the Lord's Supper today! According to God's Word, you may commune with us if you:

• Have been baptized in the name of the Triune God,

• Have faith in Jesus Christ as God the Son, and your personal Savior from sin, death, and the devil,

• Have examined yourselves and recognize that you have sin that needs forgiveness, hurt that needs healing, faith that needs strengthening,

• Believe that in, with, and under the bread and wine you receive the true Body and Blood of the risen Christ, (1 Corinthians 10:16)

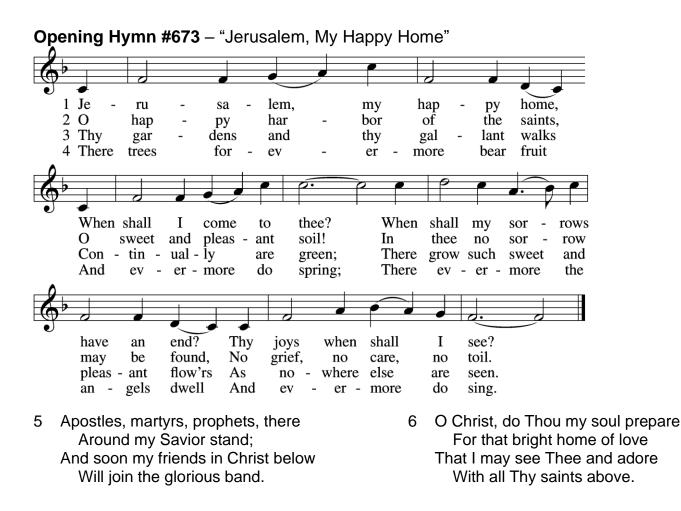
• Believe that the body and blood of the Lord will grant you forgiveness of your sins and new life.

• Desire to amend your sinfulness and live a life pleasing to God and in fellowship with His Church,

• Understand that to partake of the sacrament without examining yourself and recognizing the real presence of Christ's Body and Blood is to do so to your harm (1 Corinthians 11:27). If you do not agree with the above, or have questions, please see Pastor before communing at Immanuel

#### **ORGAN PRELUDE** ~

(The Little) <b>"Fugue in (</b>	G Minor" BWV 578
Johann Sebastian B	ach (1685-1750)



Text: F. B. P., 16th cent., alt. Tune: American Text and tune: Public domain

#### Divine Service, Setting Three

#### Invocation

The sign of the cross may be made by all in remembrance of their Baptism.

Stand

 $\mathbf{P}$  In the name of the Father and of the + Son and of the Holy Spirit. **C** Amen.

## **Confession and Absolution**

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- **G** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- **G** and You forgave the iniquity of my sin.

## Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 
  → Son and of the Holy Spirit.

C Amen.

# Service of the Word



Psalm 74:1-3; antiphon: Psalm 69:9

For zeal for your house has con- | sumed me,\*

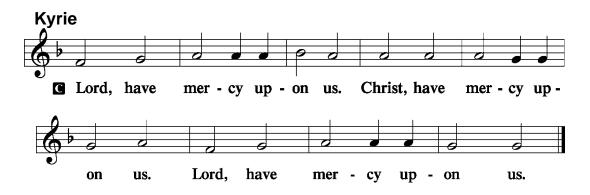
and the reproaches of those who reproach you have fall- | en on me.

O God, why do you cast us off for- | ever?\*

Why does your anger smoke against the sheep of your | pasture?

Remember your congregation, which you have purchased of old, which you have redeemed to be the tribe of your | heritage!\*

Remember Mount Zion, where | you have dwelt. Direct your steps to the perpetual | ruins;\* the enemy has destroyed everything in the sanctu- | ary! Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen. For zeal for your house has con- | sumed me,\* and the reproaches of those who reproach you have fall- | en on me.



#### SALUTATION AND COLLECT OF THE DAY

- A The Lord be with you.
- And with thy spirit.
- A Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#### **C** Amen.

Sit

#### **Old Testament Reading**

Jeremiah 26:8-15

<sup>8</sup>When Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, "You shall die! <sup>9</sup>Why have you prophesied in the name of the LORD, saying, 'This house shall be like Shiloh, and this city shall be desolate, without inhabitant'?" And all the people gathered around Jeremiah in the house of the LORD.

<sup>10</sup>When the officials of Judah heard these things, they came up from the king's house to the house of the LORD and took their seat in the entry of the New Gate of the house of the LORD. <sup>11</sup>Then the priests and the prophets said to the officials and to all the people, "This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears."

<sup>12</sup>Then Jeremiah spoke to all the officials and all the people, saying, "The LORD sent me to prophesy against this house and this city all the words you have heard. <sup>13</sup>Now therefore

mend your ways and your deeds, and obey the voice of the LORD your God, and the LORD will relent of the disaster that he has pronounced against you. <sup>14</sup>But as for me, behold, I am in your hands. Do with me as seems good and right to you. <sup>15</sup>Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these words in your ears."

A This is the Word of the Lord.

C Thanks be to God.

SOLO ~ Gary	v Stratemeyer
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"Hosea: Come Back to Me" Gregory R. Norbet (b. 1940)

## Epistle

Philippians 3:17-4:1

Luke 13:31-35

<sup>17</sup>Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. <sup>18</sup>For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. <sup>19</sup>Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. <sup>20</sup>But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, <sup>21</sup>who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

<sup>1</sup>Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

A This is the Word of the Lord.

C Thanks be to God.

Stand

## Holy Gospel

**P** The Holy Gospel according to St. Luke, the thirteenth chapter.



<sup>31</sup>At that very hour some Pharisees came and said to [Jesus], "Get away from here, for Herod wants to kill you." <sup>32</sup>And he said to them, "Go and tell that fox, 'Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course. <sup>33</sup>Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.' <sup>34</sup>O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not! <sup>35</sup>Behold, your house is forsaken. And I tell you, you will not see me until you say, 'Blessed is he who comes in the name of the Lord!'"

**P** This is the Gospel of the Lord.



Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

Hymn of the Day #708 - "Lord, Thee I Love with All My Heart"

1 Lord, Thee I love with all my heart; I pray Thee, ne'er from 2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and last Thine an - gels come, To 3 Lord, let A - br'ham's bos - om at With ten - der mer - cy de - part, cheer me. Earth me all Ι have In this poor life of la bor. Lord, bear me home, That Ι may die un fear ing; And no plea - sure Ι would share. Yea, heav'n it - self has were ev - 'ry place grant that Ι in May glo - ri - fy Thy bod - v safe in its nar - row cham - ber keep Mv in void and bare If Thou, Lord, wert not near And should my me. lav - ish grace And help and serve my neigh bor. Let no false peace-ful sleep Un - til Thy re - ap - pear ing. And then from sor - row break, My noth - ing shake. in Thee can heart for trust Sa - tan doc - trine me be-guile; Let not my soul de - file. death a wak - en me, That these mine eyes with joy may see, Ι Thy Thou art the por tion have sought; pre - cious -Give strength and pa tience un - to me То bear my Son of God, Thy glo - rious My Sav - ior 0 face, blood my soul has bought. Lord Je sus Christ, my God and cross and fol - low Thee. Lord Je sus Christ, my God and and my fount of grace. Lord Je sus Christ, my prayer at -Lord, my God and Lord, For - sake me Ι Thy Word. not! trust Lord, my God and Lord, In death Thy com - fort still af - ford. will praise Thee with - out end. tend, my prayer at - tend, And I

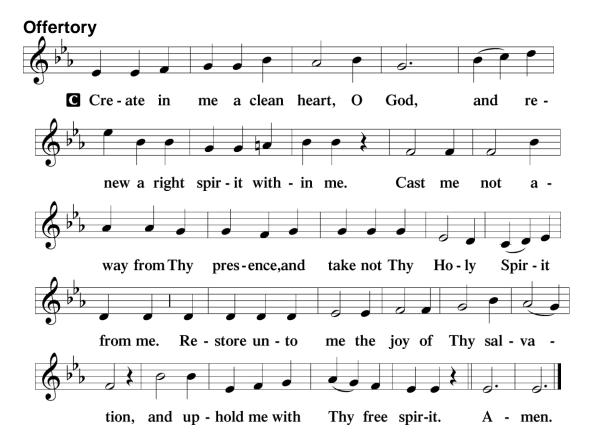
Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt. Tune: Zwey Bücher . . . Tabulatur, 1577, Strassburg Text and tune: Public domain

## **VOLUNTARY** ~ "Air for G String" BWV 1068 from Orchestral Suite #3 Johann Sebastian Bach (1685-1750)

#### Offering

(We join with Christians all over the world in worshipping God through the giving of our financial resources. If you are a first-time visitor, you are our guest and we do not expect you to give an offering. For members and friends, the ministry of this congregation is completely dependent upon your generous giving. Our offering is a significant act of worship.)

Stand



## **Prayer Of the Church**

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Remember us in a world convulsed by the wages of sin. As we watch nations falter, remind us that our eternal citizenship is in heaven with our Lord Jesus Christ, who will subject all

things to Himself. As we watch our own bodies fail, remind us that Christ will transform our lowly bodies to be like His glorious body. Lord, in Your mercy, **hear our prayer.** 

Remember the households of this congregation, O Lord. Provide help and companionship to those who live alone, and foster love between husbands and wives, parents and children, that our homes would not be places to worship our bellies, glory in shame or set our minds on earthly things, but a refuge while here and a foretaste of our heavenly home. Lord, in Your mercy, **hear our prayer.** 

Remember the sick and afflicted, O Lord *[especially\_\_\_\_\_]*. Deliver them for the sake of Christ, who cast out demons and performed cures on His way to the cross. Strengthen their faith to hold fast to Him, who rose again to raise them also. Lord, in Your mercy, **hear our prayer.** 

Remember us, O Lord, for the sake of Your Son, who suffered the reproach of mankind as He bore our sins to the cross. Strengthen us gladly to bear reproach in Your name and declare Your salvation. Lord, in Your mercy, **hear our prayer.** 

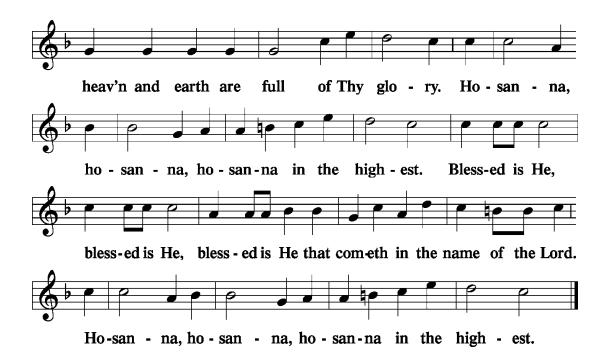
All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever. **Amen.** 

## + Service of the Sacrament +

#### Preface

- **P** The Lord be with you.
- And with thy spirit.
- **P** Lift up your hearts.
- **G** We lift them up unto the Lord.
- **P** Let us give thanks unto the Lord, our God.
- **G** It is meet and right so to do.
- It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





Lord's Prayer

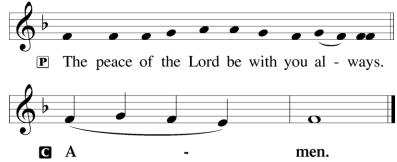


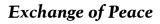
## The Words of Our Lord

- Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My +...

blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."









Sit

Distribution Hymn #748 - "I'm But a Stranger Here" is 1 I'm but strang - er Heav'n my home; а here, 2 What though the tem - pest rage, Heav'n is my home; 3 There - fore mur - mur Heav'n is Ι my home; not, Earth is des - ert drear, Heav'n my home. а is pil - grim - age, Short Heav'n home; is my is my What e'er my earth - ly lot, Heav'n is my home; sor - row stand ev - 'ry hand; Dan - ger and Round me on And time's wild win - try blast Soon shall be o - ver - past; shall sure - ly stand And Ι There at my Lord's right hand; θ fa - ther - land, Heav'n is Heav'n is my home. my my shall reach home at last, Heav'n is home. Ι Heav'n is fa - ther - land, Heav'n my home. my is

Text: Thomas R. Taylor, 1807–35 Tune: Arthur S. Sullivan, 1842–1900 Text and tune: Public domain

Stand





## Thanksgiving

A O give thanks unto the Lord, for He is good,

## **G** and His mercy endureth forever.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Announcements

## **Salutation And Benedicamus**

- **P** The Lord be with you.
- **G** And with thy spirit.
- **A** Bless we the Lord.
- C Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and + give you peace. **Amen, amen, amen.** 

**Recessional Hymn #728** – "How Firm a Foundation"



Text: A Selection of Hymns, 1787, London, alt. Tune: Genuine Church Music, 1832, Winchester Text and tune: Public domain

**ORGAN POSTLUDE ~** 

## **"Präludium XII in G Major"** BWV 568 Johann Sebastian Bach (1685-1750)

#### Those Serving Today:

Pastor Liturgist Lay Reader Director of Music Altar Guild

**Birthdays this Week:** 

Anniversaries:

Mark Smith

Rev. Charles Minetree

**Denise Waicker** 

**Muriel Hopkins** 

21 Jennifer Pecora

14

Sheila Gordon/Laura Pickering

This Week at Immanuel:				
Sunday	March 16	9:00 am 10:00 am Post worship	Sunday school, ages 3-12 Worship & Holy Communion Adult Bible Study	
Tuesday	March 18	7:00 pm	LRIA General meeting	
Wednesday	March 19	12:10 pm 6:00 pm	Midweek Lent/Lunch <b>Council meeting</b>	
Thursday	March 20	7:00 pm	Choir practice	

# A donation to our Cemetery Fund in memory of Bill Hermann was received from Anne H. Haendiges

## **Ministry Notes**

Sunday, April 6th, Board of Lay Ministry meeting, after worship

**Wednesday Lunch Bible Class.** Will be meeting the 2<sup>nd</sup> and 4<sup>th</sup> Wednesdays following Midweek Lent Service and the soup lunch. Next class is Wednesday, March 26<sup>th</sup> at about 1:00 pm.

**SAVE THE DATE, Saturday, April 5<sup>th</sup>,** Flea market (rain date, Saturday, April 12<sup>th</sup>)

#### PRAYER REQUESTS:

-Jean Heeman

- Rosemarie Wilson, the daughter of Filleseta James, for return of strength in her left leg -For peace in Ukraine, Israel, Gaza, and Russia

-Bonnie and Joe Castrilli as she cares for her husband who has dementia

-Joseph Woah-tee missing, and whereabouts unknown