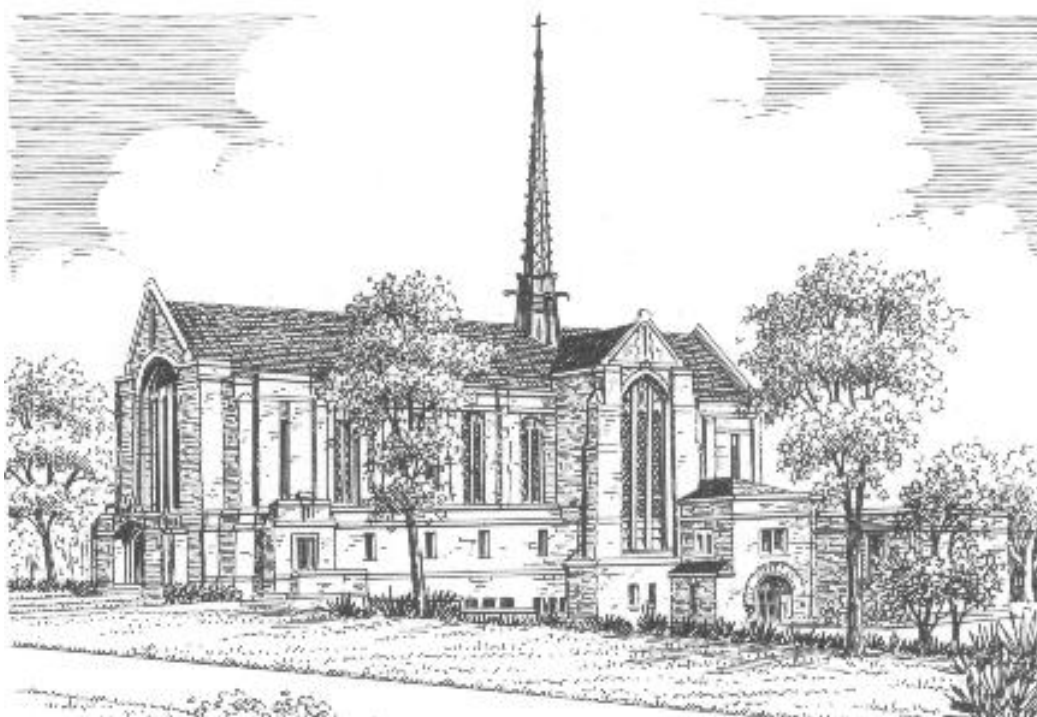


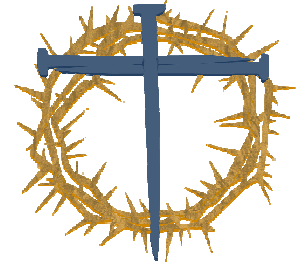
# Immanuel Lutheran Church



**Charles Minetree, Pastor**  
**Lucas Witt, Missionary and Associate Pastor**  
**Muriel E. Hopkins, Music Director**  
**Richard Wegner, LLD, Minister of Music, Emeritus**  
**5701 Loch Raven Boulevard, Baltimore, Maryland 21239-2990**  
**Office • 410-435-6861 • Fax 410-433-3646**  
**[www.immanuellutheran.org](http://www.immanuellutheran.org)**

# IMMANUEL LUTHERAN CHURCH

Good Friday  
*The Wonderful Cross*  
April 10, 2020  
12:00 p.m.



## **THE VISION STATEMENT FOR IMMANUEL LUTHERAN CHURCH**

*As the body of Christ, renewed by the Holy Spirit as a living community of believers, we are committed to sharing the love of Christ and the good news of salvation.*

*We build relationships with others in the **Community Around Us**, while nurturing the **Community Among Us**, so all may know of and grow in the knowledge of our Lord and Savior.*

## **GOD'S MISSION FOR IMMANUEL**

Immanuel Lutheran Church is a community of God's people **rooted**, nourished, and educated in the Word of God, to include all people in its fellowship for the sake of Christ, and for their **eternal salvation**.

## **WELCOME VISITORS!**

The Immanuel Lutheran congregation is pleased that you have joined us today. If you have no church home, we invite you to make your home among us.

## AS WE GATHER

It seems strange to call this day “good.” After all, on this day, Jesus, our Savior and Lord, was tortured, beaten, spit upon, and brutally crucified on a cross. What is good about that? Actually, the goodness of this day is extensive and amazing. At the cross, God’s plan to redeem the world came to full fruition. Rather than ignore our sin, pretend it away, or eternally turn away from us, God became one of us, and in an act of pure self-sacrifice and love, Jesus willingly suffered the worst. For you. For me. For the world. Ours is not a God who says to us, “If you obey Me well enough, then I might love you.” Our God says to us at the outset, “I love you. I willingly gave My life for yours. If you want to see the extent of My love, look to the cross. Let My love draw you to hear and obey Me.” So today’s service is not a funeral for Jesus. It is a way to remember the events of Jesus’ death—including the allusions to it already in the Old Testament. It is an occasion for us to be drawn closer in love to the God who loves us unconditionally. It is an occasion to weep over our sin that made the crucifixion of Jesus necessary. It is an occasion to rejoice in the forgiveness and peace that comes from putting our faith in our crucified Lord. It is an occasion to marvel at the breadth, height, and depth of God’s love for us. Yes, it is Good Friday.

## ✠ WORD ✠

**INTROIT**     *Psalm 38:1–4, 18, 22; antiphon: Isaiah 53:5*

Pastor:        He was wounded for our transgressions; He was crushed for our iniquities;  
**People:**        **upon Him was the chastisement that brought us peace, and with His stripes we are healed.**

Pastor:        O LORD, rebuke me not in Your anger,  
**People:**        **nor discipline me in Your wrath!**

Pastor:        For Your arrows have sunk into me,  
**People:**        **and Your hand has come down on me.**

Pastor:        There is no soundness in my flesh because of Your indignation;  
**People:**        **there is no health in my bones because of my sin.**

Pastor:        For my iniquities have gone over my head;  
**People:**        **like a heavy burden, they are too heavy for me.**

Pastor:        I confess my iniquity;  
**People:**        **I am sorry for my sin.**

Pastor:        Make haste to help me,  
**People:**        **O Lord, my salvation!**

Pastor: He was wounded for our transgressions; He was crushed for our iniquities;  
People: **upon Him was the chastisement that brought us peace, and with His stripes we are healed.**

## PRAYER OF THE DAY

Pastor: Let us pray.

God of mercy, Your love for us is so deep that Your Son gave His life in our place on the cross.

People: **We are forgiven through the blood of Jesus. Lead us to love You with all our heart, soul, mind, and strength, and to love our neighbors as ourselves;**

Pastor: through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

## THE PASSION OF OUR LORD JESUS CHRIST

*John 18:1–19:42*

### HYMN - #440 LSB (Maroon Hymnal) "Jesus, I Will Ponder Now"

### Verse 1

1 Je - sus, I will pon - der now On Your ho - ly pas - sion;  
With Your Spir - it me en - dow For such med - i - ta - tion.  
Grant that I in love and faith May the im - age cher - ish  
Of Your suf - f'ring, pain, and death That I may not per - ish.

Tune and text: Public domain

Pastor: The Passion of Our Lord Jesus Christ according to St. John.

## READING

*John 18:1–11*  
(Betrayal and arrest of Jesus)

<sup>1</sup>When Jesus had spoken these words, he went out with his disciples across the Kidron Valley, where there was a garden, which he and his disciples entered. <sup>2</sup>Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. <sup>3</sup>So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. <sup>4</sup>Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?"

<sup>5</sup>They answered him, “Jesus of Nazareth.” Jesus said to them, “I am he.” Judas, who betrayed him, was standing with them. <sup>6</sup>When Jesus said to them, “I am he,” they drew back and fell to the ground. <sup>7</sup>So he asked them again, “Whom do you seek?” And they said, “Jesus of Nazareth.” <sup>8</sup>Jesus answered, “I told you that I am he. So, if you seek me, let these men go.” <sup>9</sup>This was to fulfill the word that he had spoken: “Of those whom you gave me I have lost not one.” <sup>10</sup>Then Simon Peter, having a sword, drew it and struck the high priest’s servant and cut off his right ear. (The servant’s name was Malchus.) <sup>11</sup>So Jesus said to Peter, “Put your sword into its sheath; shall I not drink the cup that the Father has given me?”

**HYMN - #450** LSB (Maroon Hymnal) “O Sacred Head, Now Wounded”

**Verse 1**

1 O sa - cred Head, now wound-ed, With grief and shame weighed down,  
 Now scorn - ful - ly sur-round-ed With thorns, Thine on - ly crown.  
 O sa - cred Head, what glo - ry, What bliss, till now was Thine!  
 Yet, though de-spised and gor - y, I joy to call Thee mine.

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002312  
 Tune: Public domain

**READING**

*John 18:12–27*

(Jesus before the High Priest and the denial of Peter)

<sup>12</sup>So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. <sup>13</sup>First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. <sup>14</sup>It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

<sup>15</sup>Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the court of the high priest, <sup>16</sup>but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. <sup>17</sup>The servant girl at the door said to Peter, “You also are not one of this man’s disciples, are you?” He said, “I am not.” <sup>18</sup>Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

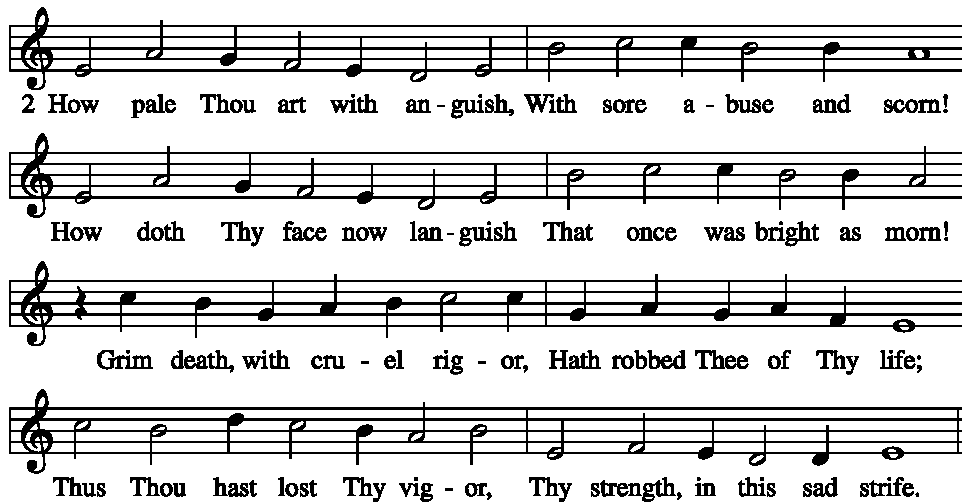
<sup>19</sup>The high priest then questioned Jesus about his disciples and his teaching. <sup>20</sup>Jesus answered him, “I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. <sup>21</sup>Why do you ask me? Ask those who have heard me what I said to them; they know what I said.”

<sup>22</sup>When he had said these things, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?" <sup>23</sup>Jesus answered him, "If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?" <sup>24</sup>Annas then sent him bound to Caiaphas the high priest.

<sup>25</sup>Now Simon Peter was standing and warming himself. So they said to him, "You also are not one of his disciples, are you?" He denied it and said, "I am not." <sup>26</sup>One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" <sup>27</sup>Peter again denied it, and at once a rooster crowed.

**HYMN - #450** LSB (Maroon Hymnal) "O Sacred Head, Now Wounded"

**Verse 2**



2 How pale Thou art with an-guish, With sore a-buse and scorn!  
How doth Thy face now lan-guish That once was bright as morn!  
Grim death, with cru-el rig-or, Hath robbed Thee of Thy life;  
Thus Thou hast lost Thy vig-or, Thy strength, in this sad strife.

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002312  
Tune: Public domain

**READING**

*John 18:28–40*  
(Jesus before Pilate)

<sup>28</sup>Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. <sup>29</sup>So Pilate went outside to them and said, "What accusation do you bring against this man?" <sup>30</sup>They answered him, "If this man were not doing evil, we would not have delivered him over to you." <sup>31</sup>Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death." <sup>32</sup>This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

<sup>33</sup>So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" <sup>34</sup>Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" <sup>35</sup>Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" <sup>36</sup>Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." <sup>37</sup>Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into

the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.”

<sup>38</sup>Pilate said to him, “What is truth?”

After he had said this, he went back outside to the Jews and told them, “I find no guilt in him. <sup>39</sup>But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?” <sup>40</sup>They cried out again, “Not this man, but Barabbas!” Now Barabbas was a robber.

**HYMN - #450 LSB (Maroon Hymnal) “O Sacred Head, Now Wounded”**

**Verse 3**

3 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;  
Mine, mine was the trans - gres - sion, But Thine the dead - ly pain.  
Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;  
Look on me with Thy fa - vor, And grant to me Thy grace.

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002312  
Tune: Public domain

**READING**

*John 19:1–16a*

(Jesus prepared for crucifixion)

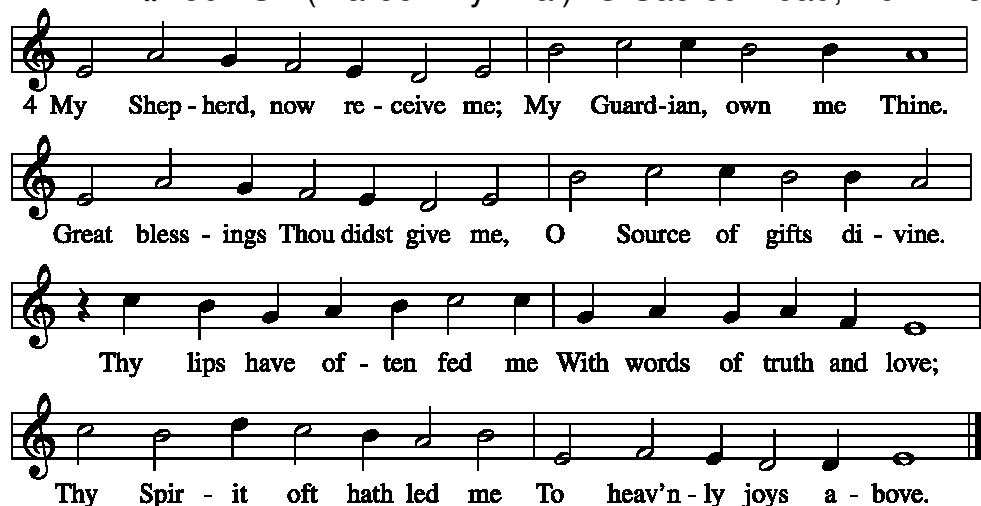
<sup>1</sup>Then Pilate took Jesus and flogged him. <sup>2</sup>And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. <sup>3</sup>They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands. <sup>4</sup>Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.” <sup>5</sup>So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!” <sup>6</sup>When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.” <sup>7</sup>The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.” <sup>8</sup>When Pilate heard this statement, he was even more afraid. <sup>9</sup>He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer. <sup>10</sup>So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?” <sup>11</sup>Jesus answered him, “You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”

<sup>12</sup>From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.” <sup>13</sup>So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. <sup>14</sup>Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the

Jews, "Behold your King!" <sup>15</sup>They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." <sup>16</sup>So he delivered him over to them to be crucified.

**HYMN - #450** LSB (Maroon Hymnal) "O Sacred Head, Now Wounded"

**Verse 4**



4 My Shep-herd, now re-ceive me; My Guard-ian, own me Thine.  
Great bless-ings Thou didst give me, O Source of gifts di-vine.  
Thy lips have of-ten fed me With words of truth and love;  
Thy Spir-it oft hath led me To heav'n-ly joys a-bove.

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002312  
Tune: Public domain

**READING**

*John 19:16b–24*  
(The crucifixion of Jesus)

<sup>16b</sup>So they took Jesus, <sup>17</sup>and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. <sup>18</sup>There they crucified him, and with him two others, one on either side, and Jesus between them. <sup>19</sup>Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews."

<sup>20</sup>Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. <sup>21</sup>So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" <sup>22</sup>Pilate answered, "What I have written I have written."

<sup>23</sup>When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, <sup>24</sup>so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,

"They divided my garments among them,  
and for my clothing they cast lots."

So the soldiers did these things,



**HYMN - #450** LSB (Maroon Hymnal) "O Sacred Head, Now Wounded"

**Verse 5**



5 What lan - guage shall I bor - row To thank Thee, dear - est Friend,  
For this Thy dy - ing sor - row, Thy pit - y with - out end?  
O make me Thine for - ev - er! And should I faint - ing be,  
Lord, let me nev - er, nev - er, Out - live my love for Thee.

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002312  
Tune: Public domain

**READING**

*John 19:25–30*  
(Jesus' mother and His death)

<sup>25</sup>but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup>When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" <sup>27</sup>Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home. <sup>28</sup>After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." <sup>29</sup>A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. <sup>30</sup>When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

**HYMN - #450** LSB (Maroon Hymnal) "O Sacred Head, Now Wounded"

**Verse 6**



6 My Sav - ior, be Thou near me When death is at my door,  
Then let Thy pres - ence cheer me, For - sake me nev - er - more!  
When soul and bod - y lan - guish, O leave me not a - lone,  
But take a - way mine an - guish By vir - tue of Thine own!

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002312  
Tune: Public domain

## READING

John 19:31–42  
(Jesus' side is pierced)

<sup>31</sup>Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. <sup>32</sup>So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. <sup>33</sup>But when they came to Jesus and saw that he was already dead, they did not break his legs. <sup>34</sup>But one of the soldiers pierced his side with a spear, and at once there came out blood and water. <sup>35</sup>He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. <sup>36</sup>For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” <sup>37</sup>And again another Scripture says, “They will look on him whom they have pierced.”

<sup>38</sup>After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. <sup>39</sup>Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. <sup>40</sup>So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. <sup>41</sup>Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. <sup>42</sup>So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

## HYMN - #450 LSB (Maroon Hymnal) “O Sacred Head, Now Wounded”

### Verse 7

7 Be Thou my con - so - la - tion, My shield, when I must die;  
Re - mind me of Thy pas - sion When my last hour draws nigh.  
Mine eyes shall then be - hold Thee, Up - on Thy cross shall dwell,  
My heart by faith en - fold Thee. Who di - eth thus dies well.

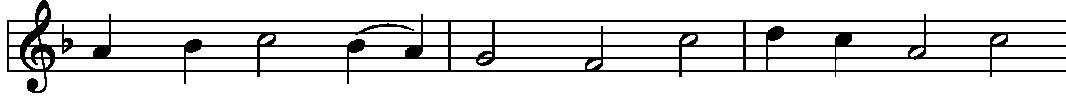
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002312  
Tune: Public domain

*Silence as we contemplate our Lord's Death*

HYMN OF THE DAY - #438 LSB (Maroon Hymnal) "A Lamb Goes Uncomplaining Forth"



1 A Lamb goes un - com - plain - ing forth, The  
 2 This Lamb is Christ, the soul's great friend, The  
 3 "Yes, Fa - ther, yes, most will - ing - ly I'll  
 4 Lord, when Your glo - ry I shall see And



guilt of sin - ners bear - ing And, lad - en with the  
 Lamb of God, our Sav - ior, Whom God the Fa - ther  
 bear what You com - mand Me. My will con - forms to  
 taste Your king - dom's plea - sure, Your blood my roy - al



sins of earth, None else the bur - den shar - ing; Goes  
 chose to send To gain for us His fa - vor. "Go  
 Your de - cree, I'll do what You have asked Me." O  
 robe shall be, My joy be - yond all mea - sure! When



pa - tient on, grows weak and faint, To slaugh - ter led with -  
 forth, My Son," the Fa - ther said, "And free My chil - dren  
 won - drous Love, what have You done! The Fa - ther of - fers  
 I ap - pear be - fore Your throne, Your righ - teous - ness shall



out com - plaint, That spot - less life to of - fer, He bears the  
 from their dread Of guilt and con - dem - na - tion. The wrath and  
 up His Son, De - sir - ing our sal - va - tion. O Love, how  
 be my crown; With these I need not hide me. And there, in



stripes, the wounds, the lies, The mock - er - y, and  
 stripes are hard to bear, But by Your pas - sion  
 strong You are to save! You lay the One in -  
 gar - ments rich - ly wrought, As Your own bride shall



yet re - plies, "All this I glad - ly suf - fer."  
 they will share The fruit of Your sal - va - tion."  
 to the grave Who built the earth's foun - da - tion.  
 we be brought To stand in joy be - side You.

Tune: Public domain

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002312

SERMON – Did this have to happen?

## BIDDING PRAYER

Pastor: Let us pray for the Church throughout the world, that churches flourish in their working of connecting people with the love of Jesus.

Father God, by Your Holy Spirit, guide our church to present a clear witness to the love of Jesus. Let unity overcome division, truth overcome error, and love overcome strife; through Jesus Christ, our Lord.

**People: Amen.**

Pastor: Let us pray for the Synod President, [*name*]; District President, [*name*]; for our pastors and teachers; for all servants of the Church; and for all the people of God.

Lord of the Church, You bless our church with pastors and teachers, musicians and custodians, deaconesses and Sunday School teachers, missionaries and theologians, and a wide variety of ministries to extend Your love to communities everywhere. Uphold and guide all whom You call to various ministries, that their work give glory to You and extend Your reign in all communities; through Jesus Christ, our Lord.

**People: Amen.**

Pastor: Let us pray for those who are new to the Christian faith and are preparing for Baptism or confirmation.

Lord God, You bless our church with new people. Guide them as they learn and grow to love You. Protect them from distractions. Help them to find ways to live out their newly experienced faith in acts of service. Help our church to welcome new people with open arms; through Jesus Christ, our Lord.

**People: Amen.**

Pastor: Let us pray for those who do not believe in Jesus Christ, that the Holy Spirit would gently guide hearts to the love of God for us in Jesus.

Merciful God, You often work in wonderfully mysterious ways. We ask that Your Spirit move powerfully in the lives of those who do not believe to draw them toward Your love in Christ Jesus. Enable those of us who believe to be good and faithful witnesses to the love of Christ. Keep us from placing unnecessary barriers in the way of the those who struggle to believe. Help us to be ready to rejoice when a lost sheep is found; through Jesus Christ, our Lord.

**People: Amen.**

Pastor: Let us pray for those who serve in public office, that God guide them to lead with wisdom, compassion, and concern for those most vulnerable in our society.

God of power and might, bless the leaders of our nation, state, and local communities. Create in them the humility to lead as those who serve. Protect us from corrupt and unjust leaders. Guide all who serve in public office to seek the peace, well-being, freedom, and joy of the people they serve; through Jesus Christ, our Lord.

**People: Amen.**

Pastor: Let us pray for those in need: the sick, the dying, the oppressed, and the vulnerable.

Compassionate God, Your special care of those in difficult circumstances is evident in the mercy Jesus showed to those who were poor, blind, lame, or rejected by the world. Bless those in trouble with healing, peace, and the love of those they need to help them through each day. Help us to notice people's need and to respond with providing for both their physical and spiritual needs; through Jesus Christ, our Lord.

**People: Amen.**

Pastor: Finally, let us pray the prayer Jesus taught us:

#### **LORD'S PRAYER** *Matthew 6:9–13*

**People: Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

#### **CONTEMPLATION OF THE CROSS**

Pastor: Behold, the life-giving cross on which was hung the salvation of the world.

**People: O come, let us worship Him.**

Pastor: Behold, the life-giving cross on which was hung the salvation of the world.

**People: O come, let us worship Him.**

Pastor: Behold, the life-giving cross on which was hung the salvation of the world.  
People: **O come, let us worship Him.**

## REPROACH

Pastor: Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have raised you up out of the prison house of sin and death, and you have delivered up your Redeemer to be scourged. For I have redeemed you from the house of bondage, and you have nailed your Savior to the cross. O My people.

Holy Lord God, holy and mighty God, holy and most merciful Redeemer;  
God eternal, leave us not to bitter death.

People: **O Lord, have mercy.**

## HYMN - #945 LSB (Maroon Hymnal) "Your Heart, O God, Is Grieved"

### Verse 1

*Cantor*



1 O God, Father in heav - en, have mer-cy up - on us.

*Congregation*



Your heart, O God, is grieved, we know, By ev - 'ry



e - vil, ev - 'ry woe; Up - on Your cross - for -



sak - en Son Our death is laid, and peace is won.

Tune: Public domain

Text: © 1970 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002312

## REPROACH

Pastor: Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have conquered all your foes, and you have given Me over and delivered Me to those who persecute Me. For I have fed you with My Word and refreshed you with living water, and you have given Me gall and vinegar to drink. O My people.


Holy Lord God, holy and mighty God, holy and most merciful Redeemer;  
God eternal, allow us not to lose hope in the face of death and hell.

People: **O Lord, have mercy.**

**HYMN - #945 LSB (Maroon Hymnal) "Your Heart, O God, Is Grieved"**


**Verse 2**

*Cantor*




2 O Son of God, Redeemer of the world, have mer-cy up - on us.


*Congregation*



Your arms ex - tend, O Christ, to save From sting of



death and grasp of grave; Your scars be - fore the



Fa - ther move His heart to mer - cy at such love.

Tune: Public domain

Text: © 1970 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002312

**REPROACH**

**Pastor:** Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. What more could have been done for My vineyard than I have done for it? When I looked for good grapes, why did it yield only bad? My people, is this how you thank your God? O My people.

Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, keep us steadfast in the true faith.

**People:** O Lord, have mercy.

**HYMN - #945 LSB (Maroon Hymnal) "Your Heart, O God, Is Grieved"**

**Verse 3**

*Cantor*



3 O God, Holy Spir - it, have mer-cy up - on us.

*Congregation*



O lav - ish Giv - er, come to aid The fee - ble



child Your grace has made. Now make us grow and



help us pray; Bring joy and com - fort; come to stay.

Tune: Public domain

Text: © 1970 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002312

## CONCLUDING COLLECT

Pastor: Let us pray.

We adore You, gracious God, for Your love seen most powerfully in the self-sacrifice of Jesus on the cross.

**People: Thousand thousand thanks are due, dearest Jesus unto You.**

Pastor: Guide us by Your Holy Spirit to let our lives be shaped by the cross of Jesus,

**People: so that we willingly give of ourselves in service to others;**

Pastor: by the power of Jesus Christ, our Savior and Lord.

**People: Amen.**

*All leave in silence.*